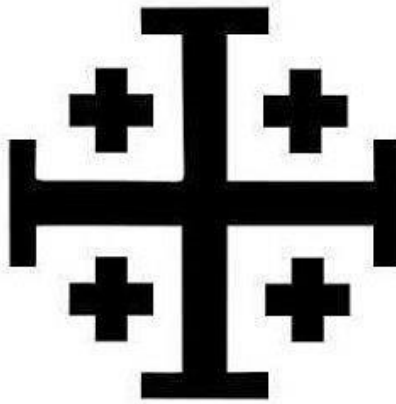


Third Sunday After Epiphany  
Holy Eucharist  
January 22<sup>nd</sup>, 2023



Church of the Apostles  
Coppell, Texas

The Rt. Rev. Dr. George R. Sumner, Bishop  
The Rev. Timothy B. Cherry, Rector  
The Rev. Leo Loyola, Assisting

## **PRESERVICE**

### JESUS, LOVER OF MY SOUL

*Joseph Parry & Charles Wesley*

Jesus, Lover of my soul, let me to Thy bosom fly,  
While the nearer waters roll, while the tempest still is high:  
Hide me, oh my Saviour, hide, till the storm of life be past;  
Safe into the haven guide, oh receive my soul at last.

Other refuge have I none, hangs my helpless soul on Thee;  
Leave, ah! leave me not alone, still support and comfort me!  
All my trust on Thee is stayed; all my help from Thee I bring;  
Cover my defenseless head with the shadow of Thy wing.

Plenteous grace with Thee is found, grace to cleanse from ev'ry sin;  
Let the healing streams abound, make and keep me pure within.  
Thou of life the fountain art, freely let me take of Thee:  
Spring Thou up within my heart, rise to all eternity. Amen

### WORTHY IS THE LAMB

*Hillsong*

Thank you for the cross Lord  
Thank you for the price You paid  
Bearing all my sin and shame  
In love You came and gave amazing grace

Thank you for this love Lord  
Thank you for the nail pierced hands  
Washed me in Your cleansing flow  
Now all I know Your forgiveness and embrace

Worthy is the Lamb  
Seated on the throne  
Crown You now with many crowns  
You reign victorious  
High and lifted up  
Jesus, Son of God  
The Darling of Heaven crucified  
Worthy is the Lamb  
Worthy is the Lamb  
Worthy is the Lamb

## PROCESSIONAL

### LEAD ON O KING ETERNAL

*Ernest Shurtleff*

Lead on, O King eternal,  
The day of march has come;  
Henceforth in fields of conquest  
Your tents will be our home.  
Through the days of preparation  
Your grace has made us strong;  
And now, O King eternal,  
We lift our battle song.

Lead on, O King eternal,  
Till sin's fierce war shall cease,  
And holiness shall whisper  
The sweet amen of peace.  
For not with swords' loud clashing  
Or roll of stirring drums  
With deeds of love and mercy  
The heavenly kingdom comes.

Lead on, O King eternal;  
We follow, not with fears,  
For gladness breaks like morning  
Where'er your face appears.  
Your cross is lifted o'er us,  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

The † sign marks those places where one may make the sign of the cross.

## THE WORD OF GOD

*Celebrant* Blessed be God: † Father, Son, and Holy Spirit  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## PRAISE

MORE LOVE, MORE POWER

*Jude Del Hierro*

More love, more power, more of You in my life.  
More love, more power, more of You in my life.

And I will worship You with all of my heart.  
And I will worship You with all of my mind.  
And I will worship You with all of my strength,  
For You are my Lord.

More love, more power, more of You in my life.  
More love, more power, more of You in my life

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

## **The Collect**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Reader*

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **GRADUAL**

LAMP TO MY FEET

*Ben Ryan*

Let Thy Word be a lamp to my feet, and a light to my path.

Let Thy Word be a lamp to my feet, and a light to my path.

Let Thy Word sustain my life.

Let Thy Word be a lamp to my feet, and a light to my path.

*Priest* The Holy Gospel ††† of our Lord *Jesus Christ* according to Matthew.  
*People* ***Glory to you, Lord Christ***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Matthew 4:12-23*

**SERMON**

***Amen!***

*Please stand and affirm our faith by saying together*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

*For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection † of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed † eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We pray for all of those on our parish prayer list, and we invite you to lift up other names or needs now, whether you are in person or online...

Let us pray for our own needs and those of others.

*(The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen". The Celebrant adds a concluding Collect.)*

*Minister*      Let us confess our sins against God and our neighbor.



*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our *Lord Jesus Christ*, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*                      The peace of the Lord be always with you.  
*People*                              **And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

## **OFFERTORY**

*Please stand*

## **THE DOXOLOGY**

*Genevan Psalter,  
1551 (Old Hundredth)*

**Praise God from whom all blessings flow;  
Praise him all creatures here below.  
Praise him above ye heavenly hosts;  
Praise † Father, Son, and Holy Ghost. Amen.**

**THE HOLY COMMUNION**  
THE GREAT THANKSGIVING

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them to the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               **It is right to give him thanks and praise.**

*Celebrant*

It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...(*celebrant continues*) therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

SANCTUS

*Franz Schubert*

***Holy, holy, holy Lord, God of power and might,  
Holy, holy holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest, Hosanna in the highest.  
Blessed † is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. †Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, †do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. †Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant*      And as our savior Jesus Christ has taught us, we now sing

*Celebrant and People*

*King of Glory Mass, Betty Pulkingham*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us this day our daily bread.**

**Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom,  
the power, and the glory are yours,  
now and for ever. Amen. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*Celebrant* Lamb of God, you take away the sins of the world:  
*People* **have mercy on us.**  
*Celebrant* Lamb of God, you take away the sins of the world:  
*People* **have mercy on us.**  
*Celebrant* Lamb of God, you take away the sins of the world:  
*People* **grant us peace.**

*Celebrant* The † Gifts of God for the People of God.

*(Christians from all backgrounds are welcome to receive Communion)*

## **COMMUNION**

GRACE ALONE

*Scott Wesley Brown & Jeff Nelson*

Ev'ry promise we can make, ev'ry prayer and step of faith;  
Ev'ry diff'rence we will make is only by His grace.  
Ev'ry mountain we will climb, ev'ry ray of hope we shine;  
Ev'ry blessing left behind is only by His grace.

### **Chorus**

Grace alone which God supplies.  
Strength unknown, He will provide.  
Christ in us, our cornerstone.  
We will go forth in grace alone.

Ev'ry soul we long to reach, ev'ry heart we hope to teach;  
Ev'rywhere we share His peace is only by His grace.  
Ev'ry loving word we say, ev'ry tear we wipe away;  
Ev'ry sorrow turned to praise is only by His grace. (*Chorus*)

*Celebrant* Let us pray. (*The people may kneel or stand*)

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior *Jesus Christ*;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **THE BLESSING & BENEDICTION**

### **RECESSIONAL**

#### I SEE THE LORD

*Chris Falson*

I see the Lord seated on the throne, exalted,  
And the train of His robe fills the temple with glory;  
And the whole earth is filled, and the whole earth is filled,  
And the whole earth is filled with His glory.  
Holy, holy, holy, holy, holy is the Lord.  
Holy, holy, holy, holy, holy is the Lord of hosts.

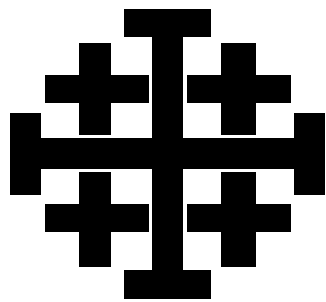
*Celebrant* *Dismissal*  
*People* **Thanks be to God!**

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