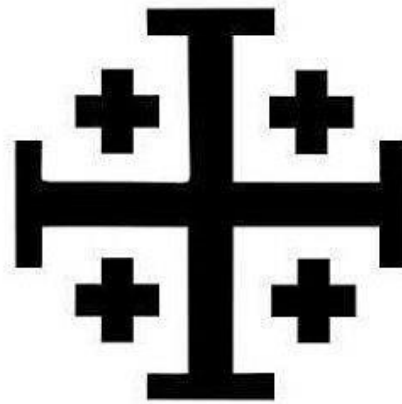


Fourth Sunday in Lent
Holy Eucharist

March 19th, 2023



Church of the Apostles
Coppell, Texas

The Rt. Rev. Dr. George R. Sumner, Bishop
The Rev. Timothy B. Cherry, Rector
The Rev. Leo Loyola, Assisting

PRESERVICE

BREATHE

Marie Barnett

This is the air I breathe
This is the air I breathe
Your holy presence, living in me.

This is my daily bread
This is my daily bread
Your very word, spoken to me.

And I, I'm desperate for You, O my God
And I, I'm lost without You, O my God.

You are the air I breathe
You are the air I breathe
Your holy presence, living in me.

You are my daily bread
You are my daily bread
Your very word, spoken to me.

REVELATION SONG

Jennie Lee Riddle

Worthy is the Lamb Who was slain;
Holy, holy is He;
Sing a new song to Him who sits on
Heaven's mercy seat. *(Repeat)*

Clothed in rainbows of living color,
Flashes of lightning, rolls of thunder;
Blessing and honor, strength and glory
And power be to You, the only wise King.

Chorus

Holy, holy, holy is the Lord God Almighty.
Who was and is and is to come;
With all creation I sing, "Praise to the King of kings;
You are my ev'rything and I will adore You." *(Repeat)*

Filled with wonder, awestruck wonder,
At the mention of Your name;
Jesus, Your name is power, breath and living water,
Such a marv'lous mystery, yeah.
I will adore You. (*Chorus*)

PROCESSIONAL

LIFT HIGH THE CROSS

Words: George Kitchin & Michael Newbolt
Music: Sydney Nicholson

Refrain

Lift high the Cross, the love of Christ proclaim,
Till all the world adore His sacred name.

Come, Christians, follow where the Master trod,
Our King victorious, Christ, the Son of God. (*Refrain*)

Each newborn servant of the Crucified
Bears on the brow the seal of Him who died. (*Refrain*)

So shall our song of triumph ever be:
Praise to the Crucified for victory! (*Refrain*)

.....
The † sign marks those places where one may make the sign of the cross.
.....

THE WORD OF GOD

Celebrant
People

Bless[†] the Lord who forgives all our sins.
His mercy endures for ever.

RESPONSORIAL KYRIE

Kyrie Eleison #6

v2

Ben Ryan

Choir Congregation

Ky - ri - e E - le - i - son, Ky - ri - e E - le - i - son,

7 Choir Congregation

Chri - ste E - le - i - son, Chri - ste E - le - i - son,

11 All

Lord have mer - cy on us, Christ have mer - cy on us, this we pray...

17 Choir Congregation

Ky - ri - e E - le - i - son, Ky - ri - e E - le - i - son,

23 Choir Congregation All

Chri - ste E - le - i - son, Chri - ste E - le - i - son, A - men - .

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Collect

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

after the reading

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL

THY WORD

Amy Grant & Michael W. Smith

Thy Word is a lamp unto my feet
And a light unto my path. (*Repeat*)

I will not forget Your love for me and yet,
My heart forever is wandering.
Jesus be my guide and hold me to Your side,
And I will love You to the end.

Thy Word is a lamp unto my feet
And a light unto my path. (*Repeat*)

Priest The Holy Gospel ††† of our Lord *Jesus Christ* according to John.
People ***Glory to you, Lord Christ***

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.”

But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

John 9:1-41

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

SERMON

Please stand and affirm our faith by saying together

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed † eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for all of those on our parish prayer list, and we invite you to lift up
other names or needs now, whether you are in person or online...

Let us pray for our own needs and those of others.

(The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen". The Celebrant adds a concluding Collect.)

Minister Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our *Lord Jesus Christ*, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY

Please stand

TAKE MY LIFE

Robert Jackson & George Matheson

Take my life and let it be
Consecrated, Lord, to Thee.
Take my moments and my days;
Let them flow in endless praise,
Let them flow in endless praise.

Take my will, and make it Thine;
It shall be no longer mine.
Take my heart; it is Thine own;
It shall be Thy royal throne,
It shall be Thy royal throne.

THE HOLY COMMUNION
THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Celebrant
It is a right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...(*celebrant continues*) therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

<i>Celebrant and People</i>	Sanctus	<i>Franz Schubert</i>
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***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.***

**Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. †Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, †do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

†Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And as our savior Jesus Christ has taught us, are bold to pray (*spoken*)

Celebrant and People

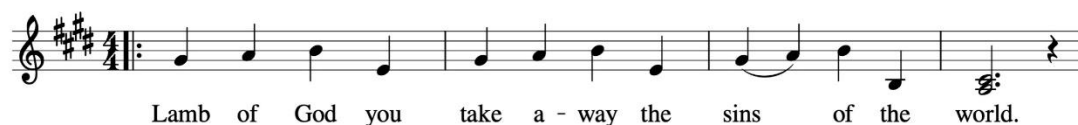
**Our Father, who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
For ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Lamb of God

Eric Wyse



Celebrant The † Gifts of God for the People of God.

(Christians from all backgrounds are welcome to receive Communion)

COMMUNION

AS THE DEER

Martin Nystrom

As the deer panteth for the water, so my soul longeth after Thee.
You alone are my heart's desire, and I long to worship Thee.

Refrain

You alone are my strength, my shield; to You alone may my spirit yield.
You alone are my heart's desire, and I long to worship Thee.

You're my friend and You are my brother even though You are a King.
I love You more than any other, so much more than anything. *(Refrain)*

I want You more than gold or silver, only You can satisfy.
You alone are the real joy giver and the apple of my eye. *(Refrain)*

GLORIFY THY NAME

Donna Adkins

Father, we love You, we worship and adore You,
Glorify Thy Name in all the earth.
Glorify Thy Name, Glorify Thy Name,
Glorify Thy Name in all the earth.

Jesus.....

Spirit.....

Celebrant Let us pray. *(The people may kneel or stand)*

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior *Jesus Christ*;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

BENEDICTION

RECESSIONAL

WE WILL WORSHIP THE LAMB OF GLORY

Dennis Jernigan

We will worship the Lamb of Glory!
We will worship the King of Kings!
We will worship the Lamb of Glory!
We will worship the King!

We bless the name of the Lamb of Glory!
We bless the name of the King of Kings!
We bless the name of the Lamb of Glory!
We bless the name of the King!

And with our hands lifted high we will worship and sing!
And with our hands lifted high we come before You rejoicing!
With our hands lifted high to the sky when the world wonders why
Whoa, we'll just tell them we're loving our King!

Celebrant
People

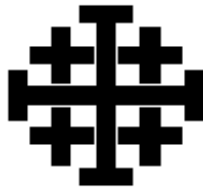
Dismissal
Thanks be to God!

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CHURCH OF THE APOSTLES

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