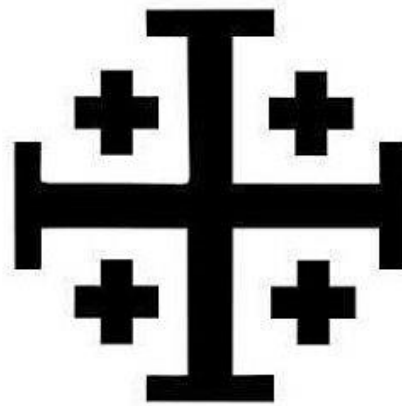


Eighteenth Sunday After Pentecost

Holy Eucharist
October 1st, 2023



Church of the Apostles
Coppell, Texas

The Rt. Rev. Dr. George R. Sumner, Bishop
The Rev. Timothy B. Cherry, Rector
The Rev. Leo Loyola, Assisting

PRE-SERVICE MUSIC

PROCESSIONAL

HOLY, HOLY, HOLY (GOD WITH US)

Heber/Dykes & Matt Maher

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Chorus

From the cradle to the cross
God with us, God with us
For this broken world You love
God with us, God with us

You gave up Your only Son
God with us, God with us
So that all the world would know
Our God with us

Holy, holy, holy! Lord God Almighty!
All thy works shall praise Thy Name in earth and sky and sea
Holy, holy, holy merciful and mighty
God in three Persons, blessed Trinity

Chorus

.....
: The † sign marks those places where one may make the sign of the cross. :
.....

THE WORD OF GOD

Celebrant Blessed be God; † Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PRAISE SONG

Glory to the Father
Gloria Patri

unison

Glo - ry to the Fath - er, Glo - ry to the Son,

The first system of musical notation for the 'Glory to the Father' section. It consists of a treble and bass staff in 4/4 time. The treble staff has a key signature of one flat (B-flat) and a common time signature. The lyrics 'Glo - ry to the Fath - er, Glo - ry to the Son,' are written below the treble staff. The music is marked 'unison'.

harmony

Glo - ry to the Ho - ly Spir - it. As it was in

The second system of musical notation. It continues from the first system. The treble staff has a key signature change to two sharps (F# and C#). The lyrics 'Glo - ry to the Ho - ly Spir - it. As it was in' are written below the treble staff. The music is marked 'harmony'.

the be - gin - ning, as it is and ev - er - more shall be.

The third system of musical notation. The treble staff has a key signature change to one sharp (F#) and a time signature change to 2/4. The lyrics 'the be - gin - ning, as it is and ev - er - more shall be.' are written below the treble staff.

unison

World with - out end, A - men, A - men.

The fourth system of musical notation. It continues from the third system. The treble staff has a key signature change to one flat (B-flat) and a time signature change to 4/4. The lyrics 'World with - out end, A - men, A - men.' are written below the treble staff. The music is marked 'unison'.

The Collect

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

Reader

A Reading from **Philippians 2:1-13**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People ***Thanks be to God.***

Priest The Holy Gospel ††† of our Lord *Jesus Christ* according to Matthew

People ***Glory to you, Lord Christ***

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Matthew 21:23-32

Priest The Gospel of the Lord.

People ***Praise to you, Lord Christ***

SERMON

Please stand and affirm our faith by saying together

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection † of the dead,
and the life of the world to come. Amen.**

The people may be seated or stand.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed † eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We invite your prayers and petitions now – whether in person or online....

(You may add your own petitions. Please pray loudly enough for others to hear and add their “Amen”. The Celebrant adds a concluding Collect.)

Minister Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son *Jesus Christ*,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.



WELCOME & ANNOUNCEMENTS

PRAYER FOR OCTOBER BIRTHDAYS

(Priest and People)

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through *Jesus Christ* our Lord. Amen.

OFFERTORY



churchoftheapostles.net/quick-give

Please stand

THE DOXOLOGY

*Genevan Psalter, 1551
(Old Hundredth)*

**Praise God from whom all blessings flow;
Praise him all creatures here below.
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen.**

THE HOLY COMMUNION
THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*celebrant continues*) therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Brian Darnell

***Holy, holy, holy Lord, God of pow'r and might,
Heav'n and earth are full of Your glory,
Hosanna in the highest.
Blessed † is He who comes in the name of the Lord!
Hosanna in the Highest.***

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant As our Savior Christ has taught us, we now sing

Celebrant and People

King of Glory Mass, Betty Pulkingham

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
 as we forgive those
 who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power, and the glory are yours,
now and for ever. Amen. Amen.**

The Celebrant breaks the consecrated Bread

Celebrant Lamb of God, you take away the sins of the world;

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world;

People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world;

People **Grant us peace.**

Celebrant The † Gifts of God for the People of God.

COMMUNION

JESUS, LOVER OF MY SOUL *Joseph Parry & Charles Wesley*

Jesus, Lover of my soul, let me to Thy bosom fly,
While the nearer waters roll, while the tempest still is high:
Hide me, oh my Saviour, hide, till the storm of life be past;
Safe into the haven guide, oh receive my soul at last.

Other refuge have I none, hangs my helpless soul on Thee;
Leave, ah! leave me not alone, still support and comfort me!
All my trust on Thee is stayed; all my help from Thee I bring;
Cover my defenseless head with the shadow of Thy wing.

THE SERVANT SONG

Richard Gillard

Brother, let me be your servant, let me be as Christ to you.
Pray that I might have the grace to let you be my servant too.

We are pilgrims on a journey; we are brothers on the road,
We are here to help each other, walk the mile and bear the load.

I will hold the Christ-light for you, in the nighttime of your fear,
I will hold my hand out to you, speak the peace you long to hear.

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior *Jesus Christ*;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Please stand

BENEDICTION

RECESSIONAL

BEAUTIFUL ONE

Tim Hughes

Wonderful, so wonderful, is Your unfailing love.
Your cross has spoken mercy over me.
No eye has seen no ear has heard, no heart could fully know
How glorious how beautiful You are.

Chorus

Beautiful One I love, Beautiful One I adore,
Beautiful One my soul must sing.

Powerful, so powerful, Your glory fills the skies.
Your mighty works displayed for all to see.
The beauty of Your majesty awakes my heart to sing
How marvelous how wonderful You are. (*Chorus*)

You opened my eyes to Your wonders anew,
You captured my heart with this love,
'Cause nothing on earth is as beautiful as You.

Celebrant *Dismissal*
People **Thanks be to God!**

GIVE
Thanks
WITH A
Grateful
HEART