

# Maundy Thursday

March 28th, 2024

7:00 P.M.



Church of the Apostles  
Coppell, Texas

The Rt. Rev. Dr. George R. Sumner, Bishop  
The Rev. Timothy B. Cherry, Rector

## **PRESERVICE**

*Instrumental*

Behold the Lamb

*Dottie Rambo*

Behold the Lamb! Behold the Lamb!  
Slain from the foundation of the world.  
For sinners crucified, Oh, Holy Sacrifice!  
Behold the Lamb of God!  
Behold the Lamb! (*Repeat*)

I Love You, Lord

*Laurie Klein*

I love you, Lord, and I lift my voice  
To worship You, O my soul rejoice!  
Take joy, my King, in what You hear:  
May it be a sweet, sweet sound in Your ear.

Oh, The Blood of Jesus

*Composer Unknown*

Oh, the Blood of Jesus, oh, the Blood of Jesus,  
Oh, the Blood of Jesus, it washes white as snow.  
Oh, the Word of Jesus, oh, the Word of Jesus,  
Oh, the Word of Jesus, it cleanses white as snow.  
Oh, the Love of Jesus, oh, the Love of Jesus,  
Oh, the Love of Jesus, it makes His Body whole.

## **THE WORD OF GOD**

*Celebrant* Bless † the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **KYRIE ELEISON (*Spoken*)**

*Celebrant* Lord, have mercy.  
*People* **Christ, have mercy.**  
*Celebrant* Lord, have mercy.

### **The Collect**

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of *Jesus Christ* our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Reader* A Reading from Exodus 12:1-4,(5-10),11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of

Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*after the reading*

*Reader*                   The Word of the Lord  
*People*                   **Thanks be to God.**

*Please stand*

*Priest*               The Holy Gospel ††† of our Lord Jesus Christ according to John.  
*People*               ***Glory to you, Lord Christ.***

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified

in him, God will also glorify him in him-self and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*John 13:1-17,31b-35*

*Priest*                      *after the Gospel*  
*People*                      The Gospel of the Lord.  
                                    **Praise to you, Lord Christ.**

*Please be seated*

**SERMON**

**WASHING OF FEET**

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, *Jesus Christ*,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is *worshiped and glorified*.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**  
Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**  
We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**  
We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**  
Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed † eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen".*

*The Celebrant adds a concluding Collect.*

*Minister* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son *Jesus Christ*,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive † you all your sins through our Lord *Jesus Christ*, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

## OFFERTORY

Pie' Jesu

*Claudia Smith*

Maurice Durufle' Requiem

Pie Jesu, Domine, dona eis requiem  
Pie Jesu, Domine, dona eis, requiem  
Sempiternam.

Merciful Jesus, grant them rest  
Dear Jesus, Lord, grant them eternal rest.

Take My Life and Let It Be

*Music: Robert Jackson*

*Words: George Matheson*

Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days  
Let them flow in endless praise,  
Let them flow in endless praise.

## THE HOLY COMMUNION The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**



*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through *Jesus Christ* our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*Sanctus (Spoken)*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed + is he who comes in the name of the Lord.**

Hosanna in the highest.

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith.

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People (spoken)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A Period of silence is kept.*

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **have mercy on us.**

*Celebrant* Lamb of God, you take away the sins of the world:

*People* **have mercy on us.**

*Celebrant*           Lamb of God, you take away the sins of the world:  
*People*               **grant us peace.**  
*Celebrant*           The † Gifts of God for the People of God.

**COMMUNION SONG**       Lamb of God

*Eric Wyse*

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior *Jesus Christ*;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**CLOSING HYMN / SOLEMN STRIPPING OF THE ALTAR**

*Tonight there is no Blessing or Dismissal. The congregation is asked to please exit in silence.*

Lamb of God

*Twila Paris*

Your only Son, no sin to hide,  
But You have sent Him from Your side,  
To walk upon this guilty sod,  
And to become the Lamb of God.

Your gift of love, they crucified,  
They laughed and scorned Him as He died,  
the humble King they named a fraud  
And sacrificed the Lamb of God.

*Refrain*

O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God!  
O wash me in His precious blood,  
My Jesus Christ, the Lamb of God.

I was so lost, I should have died,  
But You have brought me to Your side,  
To be led by Your staff and rod,  
And to be called a lamb of God. (*Refrain*)

**EXCERPT FROM ST. BONAVENTURE'S 'THE SOUL'S JOURNEY INTO  
GOD'**

Whoever turns his face fully to the Mercy Seat  
And with faith, hope, and love...  
Beholds Him hanging upon the cross,  
Such a one makes the Pasch, that is,  
The passover with Christ.  
By the staff of the cross, he crosses over  
the Red Sea.  
Going from Egypt into the desert,  
Where he will taste the hidden manna,  
And with Christ he rests in the tomb,  
As if dead to the outer world, but  
Experiencing, as far as is possible  
In the wayfarer's state,  
What was said on the cross  
To the thief who adhered to Christ,  
'Today you shall be with me in Paradise.'

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