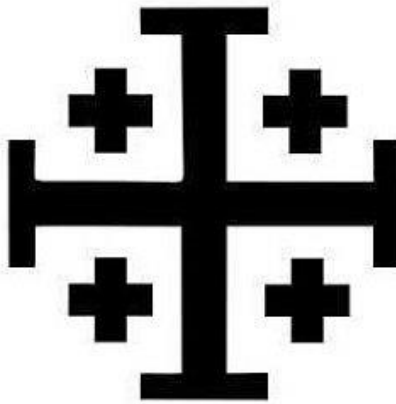


# Twenty-first Sunday after Pentecost

Holy Eucharist  
October 13, 2024



Church of the Apostles  
Coppell, Texas

The Rt. Rev. Dr. George R. Sumner, Bishop  
The Rev. Timothy B. Cherry, Rector

PRE-SERVICE MUSIC

**PROCESSIONAL HYMN**

HOLY, HOLY, HOLY

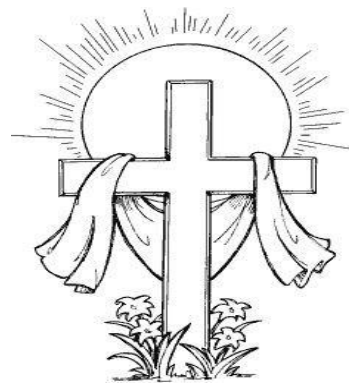
*Words: Reginald Heber*

*Music: John Bacchus Dykes*

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee.  
Though the sinful human eye thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity.



.....  
The † sign marks those places where one may make the sign of the cross.  
.....

## THE WORD OF GOD

*Celebrant*  
*People*

Blessed be God; † Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## PRAISE SONG

ALL CREATION WORSHIPS YOU

*Kirk Dearman & Jim Mills*

You are God and we praise You,  
You are Lord, we acclaim You,  
You are eternal Father,  
All creation worships You,  
All creation worships You,  
All creation worships You. Amen.

## THE COLLECT

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*                      The Word of the Lord.

*People*                        ***Thanks be to God.***

*Priest*                      The Holy Gospel ††† of our Lord *Jesus Christ* according to Mark

*People*                      ***Glory to you, Lord Christ***

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.” *Mark 10:17-31*

*Priest*            The Gospel of the Lord.  
*People*            *Praise to you, Lord Christ*

## **SERMON**

### **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made  
*For us and for our salvation*  
*he came down from heaven:*  
*by the power of the Holy Spirit*  
*he became incarnate from the Virgin Mary,*  
*and was made man.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively.*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed † eternal rest,  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.  
We invite your prayers and petitions now – whether in person or online....

*(You may add your own petitions. Please pray loudly enough for others to hear and add their “Amen”.)*

*Minister*      Let us confess our sins against God and our neighbor.

**Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son *Jesus Christ*,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## **WELCOME & ANNOUNCEMENTS**

## **OFFERTORY**

## THE DOXOLOGY

*Genevan Psalter, 1551  
(Old Hundredth)*

**Praise God from whom all blessings flow;  
Praise him all creatures here below.  
Praise him above ye heavenly hosts;  
Praise Father, Son and Holy Ghost. Amen.**

## THE HOLY COMMUNION THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*celebrant continues*) therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Brian Darnell*

***Holy, holy, holy Lord, God of pow'r and might,  
Heav'n and earth are full of Your glory,  
Hosanna in the highest.  
Blessed † is He who comes in the name of the Lord!  
Hosanna in the Highest.***



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all... He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me." ... Therefore we proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray (*in song*)

**Our Father in heaven,  
Hallowed be your Name,  
Your kingdom come,  
Your will be done,  
On earth as in heaven.  
Give us today our daily bread,**

*Betty Pulkingham*

**Forgive us our sins,  
As we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil.  
For the kingdom,  
The power, and the glory are yours,  
Now and for ever. Amen. Amen.**

*The Celebrant breaks the consecrated Bread*

*Celebrant* Lamb of God, you take away the sins of the world;  
*People* **Have mercy on us.**  
*Celebrant* Lamb of God, you take away the sins of the world;  
*People* **Have mercy on us.**  
*Celebrant* Lamb of God, you take away the sins of the world;  
*People* **Grant us peace.**

*Celebrant* The † Gifts of God for the People of God.

## **HOLY COMMUNION**

*All Christians are welcome to receive communion here. You can take the consecrated bread – or both the bread & wine if desired. You may request a priestly blessing or prayer for healing at the altar rail by simply raising one hand.*

### WONDERFUL, MERCIFUL SAVIOR

*Dawn Rodgers / Eric Wyse*

Wonderful, merciful Savior, precious Redeemer and Friend;  
Who would have thought that a Lamb could rescue the souls of men?  
Oh, You rescue the souls of men.

Counselor, Comforter, Keeper, Spirit we long to embrace;  
You offer hope when our hearts have hopelessly lost the way,  
Oh, we hopelessly lost the way.

## **Chorus**

You are the One that we praise, You are the One we adore.  
You give the healing and grace our hearts always hunger for,  
Oh, our hearts always hunger for.

Almighty, infinite Father, faithfully loving Your own;  
Here in our weakness You find us falling before Your throne,  
Oh, we're falling before Your throne. *Chorus*

## **POST COMMUNION PRAYER**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior *Jesus Christ*;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **BENEDICTION & PRIESTLY BLESSING**

*Amen*



## RECESSIONAL HYMN

### BETTER IS ONE DAY

*Matt Redman*

How lovely is Your dwelling place, O Lord Almighty  
My soul longs and even faints for You  
For here my heart is satisfied, within Your presence  
I sing beneath the shadow of Your wings.

#### *Chorus*

Better is one day in Your courts,  
Better is one day in Your house,  
Better is one day in Your courts,  
Than thousands elsewhere. (repeat)

One thing I ask and I would seek  
To see Your beauty  
To find You in the place Your glory dwells. (*Chorus*)

My heart and flesh cry out  
For You the living God  
Your Spirit's water for my soul  
I've tasted and I've seen,  
Come once again to me  
I will draw near to You, I will draw near to You. (*Chorus*)

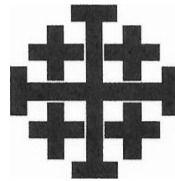
*Celebrant*      *Dismissal*  
*People*        **Thanks be to God!**

*Altar Flowers are given by Ken and Lori Mays to the Glory of God  
and in celebration of their 38<sup>th</sup> wedding anniversary.*

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