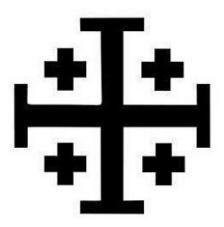
Twenty-second Sunday after Pentecost

Holy Eucharist October 20, 2024



Church of the Apostles Coppell, Texas

The Rt. Rev. Dr. George R. Sumner, Bishop The Rev. Timothy B. Cherry, Rector

PRE-SERVICE MUSIC

PROCESSIONAL HYMN

My Father's World

Maltbie Babcock & Franklin Sheppard

This is my Father's world and to my listening ears
All nature sings and round me rings the music of the spheres.
This is my Father's world. I rest me in the thought
Of rocks, of trees, of skies and seas
His hand the wonders wrought.

This is my Father's world; the birds their carols raise
The morning light, the lily white, declare their Maker's praise.
This is my Father's world; He shines in all that's fair
In the rustling grass I hear Him pass
He speaks to me everywhere.

This is my Father's world; o let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet
This is my Father's world; why should my heart be sad?
The Lord is King; let the heavens ring!

God reigns; let earth be glad

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THE WORD OF GOD

Celebrant Blessed be God; † Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PRAISE SONG

SURELY THE PRESENCE OF THE LORD

Lanny Wolfe

Chorus

Surely the presence of the Lord is in this place, I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face; Surely the presence of the Lord is in this place.

There's a holy hush around us as God's glory fills this place; I've touched the hem of His garment; I can almost see His face; And my heart is overflowing with the fullness of His joy; I know without a doubt that I've been with the Lord. (*Chorus*)

THE COLLECT

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you"; as he says also in another place,

> "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People Thanks be to God.

Priest The Holy Gospel ††† of our Lord Jesus Christ according to Mark
People Glory to you, Lord Christ

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup

that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." (Mark 10:35-45)

Priest The Gospel of the Lord.
People Praise to you, Lord Christ

SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection † of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed † eternal rest, Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We invite your prayers and petitions now – whether in person or online....

(You may add your own petitions. Please pray loudly enough for others to hear and add their "Amen".)

Minister Let us confess our sins against God and our neighbor.

Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME & ANNOUNCEMENTS

OFFERTORY

THE DOXOLOGY

Genevan Psalter, 1551 (Old Hundredth)

Praise God from whom all blessings flow; Praise him all creatures here below. Praise him above ye heavenly hosts; Praise Father, Son and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... (*celebrant continues*) therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of pow'r and might,
Heav'n and earth are full of Your glory,
Hosanna in the highest.
Blessed † is He who comes in the name of the Lord!
Hosanna in the Highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all... He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me." ... Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

Celebrant As our Savior Christ has taught us, we now pray (in song)

Betty Pulkingham

Our Father in heaven,
Hallowed be your Name,
Your kingdom come,
Your will be done,
On earth as in heaven.
Give us today our daily bread,
Forgive us our sins,
As we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom,
The power, and the glory are yours,
Now and for ever. Amen. Amen.

The Celebrant breaks the consecrated Bread

Celebrant Lamb of God, you take away the sins of the world;

People Have mercy on us.

Celebrant Lamb of God, you take away the sins of the world;

People Have mercy on us.

Celebrant Lamb of God, you take away the sins of the world;

People Grant us peace.

Celebrant The [†] Gifts of God for the People of God.

HOLY COMMUNION

All Christians are welcome to receive communion here. You can take the consecrated bread – or both the bread & wine if desired. You may request a priestly blessing or prayer for healing at the altar rail by simply raising one hand.

ONE BREAD, ONE BODY

John Foley, S.J.

Chorus

One bread, one body, one Lord of all, One cup of blessing which we bless. And we, though many, throughout the earth, We are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. (Chorus)

IN CHRIST ALONE

Keith Getty & Stuart Townend

In Christ alone my hope is found,
He is my light, my strength my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My Comforter, my all in all,
Here in the love of Christ I stand.

There in the ground His body lay,
Light of the world, by darkness slain;
Then, bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death, This is the pow'r of Christ in me; From life's first cry to final breath, Jesus commands my destiny. No pow'r of hell, no scheme of man, Can ever pluck me from His hand; 'Til He returns or calls me home, Here in the pow'r of Christ I'll stand!

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BENEDICTION & PRIESTLY BLESSING

Amen

RECESSIONAL HYMN

HE IS EXALTED Twila Paris

He is exalted, the King is exalted on high, I will praise Him. He is exalted, forever exalted and I will praise His name! He is the Lord, forever His truth shall reign. Heaven and earth rejoice in His holy name. He is exalted, the King is exalted on high!

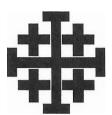
Celebrant Dismissal

People Thanks be to God!

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