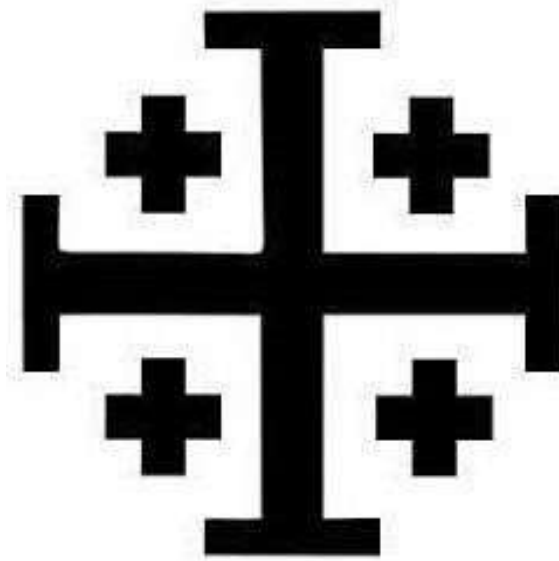


Third Sunday in Eastertide

Holy Eucharist

10:30 AM
April 19th, 2026



Church of the Apostles
Coppell, Texas

The Rt. Rev. Robert Price, Bishop
The Rev. Timothy B. Cherry, Rector

PROCESSIONAL HYMN

THE CHURCH'S ONE FOUNDATION

Wesley

The Church's one foundation, is Jesus Christ her Lord;
She is His new creation by water and the Word:
From heaven He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.

She is from every nation, yet one o'er all the earth;
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.

The Church shall never perish! Her dear Lord to defend,
To guide, sustain, and cherish, is with her to the end;
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

THE WORD OF GOD

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PRAISE

GLORIFY THY NAME

Donna Adkins

Father, we love You, we worship and adore You,
Glorify Thy Name in all the earth.
Glorify Thy Name, Glorify Thy Name,
Glorify Thy Name in all the earth.
Jesus.....
Spirit.....

THE COLLECT

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Reader

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Priest The Holy Gospel of our Lord *Jesus Christ* according to Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who

does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. (*Luke 24:13-35*)

Priest
People

The Gospel of the Lord.
Praise to You, Lord Christ.

SERMON

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection † of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed † eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for all of those on our parish prayer list. With Bishop Price, we pray for all those from our Diocesan family currently in immigration detention ... and we invite you to lift up other names or needs now, whether you are in person or online. Let us pray for our own needs and those of others. (*The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen".*)

Minister Let us confess our sins against God and our neighbor.

**Most merciful God,
We confess that we have sinned against you
In thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son *Jesus Christ*,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive †you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

OFFERTORY

THE DOXOLOGY

Genevan Psalter (Old Hundredth)

Praise God from whom all blessings flow;
Praise him all creatures here below.
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... But chiefly we are bound to praise you for the glorious resurrection of your son *Jesus Christ* our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS

Darnell

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed † is He who comes in the name of the Lord.
Hosanna in the Highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all... He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world... On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant Now as our Savior Christ has taught us, we are bold to pray (in song):

THE LORD'S PRAYER

King of Glory Mass/Pulkingham

**Our Father in heaven,
Hallowed be your Name,
Your kingdom come,
Your will be done,
On earth as in heaven.
Give us this day our daily bread,
Forgive us our sins,
As we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.**

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

COMMUNION

HOLY

Maher

You are enthroned in heaven
Beauty unlike I've ever seen
No eyes has seen
You are enthroned in heaven
I am a sinner on my knees
Woe is me

Chorus

Holy, You are holy
There is none beside Thee
And all Your works shall praise Your name
Singing ho-ly, You are ho-ly

Your voice is a burning ember
One touch and I'm forever changed
I'm not the same
Your voice is a burning ember
Each time I hear You call my name
I'm not the same

Chorus

Bridge

I am ruined by Your kindness
I am broken by Your love
I surrender my resistance
To the righteous heart of God

Chorus

Celebrant Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior *Jesus Christ*;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING & BENEDICTION

(sung by Choir)

RECESSIONAL HYMN

GIVE THANKS

Henry Smith

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ, His Son. *(Repeat)*

And now let the weak say, "I am strong!"
Let the poor say, "I am rich, because of what
The Lord has done for us!" *(Repeat)*

Give thanks. Give thanks. Give thanks.

Celebrant Let us go forth into the world, rejoicing in the power of the
 Spirit. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

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