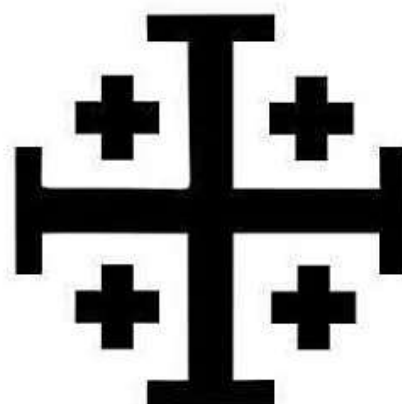


# Seventh Sunday after Pentecost

Holy Eucharist

July 12, 2026



Church of the Apostles  
Coppell, Texas

The Rt. Rev. Robert Price, Bishop  
The Rev. Timothy B. Cherry, Rector



*(please stand)* **PROCESSIONAL HYMN**

I WANT TO WALK AS A CHILD OF THE LIGHT

*Thomerson*

I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.

*(chorus)*

In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.

I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness shine on my path,  
And show me the way to the Father. *(chorus)*

**THE WORD OF GOD**

*Priest*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**PRAISE**

SEEK YE FIRST

*Karen Lafferty*

Seek ye first the Kingdom of God and His righteousness  
And all these things shall be added unto you, Allelu, alleluia.

Man shall not live by bread alone, but by every word  
That proceeds from the mouth of God, Allelu, alleluia.

Ask, and it shall be given unto you. Seek and ye shall find.  
Knock, and the door shall be opened unto you, Allelu, alleluia.

## THE COLLECT

*Officiant*     The Lord be with you.

*People*        **And also with you.**

*Officiant*     Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Reader*

### **Romans 8:1-11**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**



*Priest*        The Holy Gospel of our Lord *Jesus Christ* according to Matthew.

*People*        **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.” (*Matthew 13:1-1, 18-23*)

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## SERMON



### THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection † of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed † eternal rest,  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We pray for all of those on our parish prayer list. With Bishop Price, we pray for all those from our Diocesan family currently in immigration detention ... and we invite you to lift up other names or needs now, whether you are in person or online. Let us pray for our own needs and those of others. (*The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen".*)

*Minister*      Let us confess our sins against God and our neighbor.

**Most merciful God,**  
**We confess that we have sinned against you in thought, word, and deed,**  
**By what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son *Jesus Christ*, Have mercy on us and forgive us;**  
**That we may delight in your will, And walk in your ways,**  
**To the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## THE PEACE

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

## WELCOME & ANNOUNCEMENTS

## OFFERTORY

*JESUS, MESSIAH*

*Carson, Tomlin, Cash, & Reeves*

He became sin, Who knew no sin; That we might become His righteousness;  
He humbled Himself, and carried the cross.  
Love so amazing, love so amazing.

*(chorus)*

Jesus, Messiah; Name above all names; Blessed Redeemer; Emmanuel.  
The Rescue for sinners, the Ransom from heaven;  
Jesus, messiah, Lord of all.

His body the bread, His blood the wine  
Broken and poured out, all for love.  
The whole earth trembled, and the veil was torn.  
Love so amazing, love so amazing. *(chorus)*

All our hope is in You, all our hope is in You;  
All the glory to You, God, the Light of the world. *(chorus)*

Jesus, Messiah, Lord of all.  
The Lord of all! The Lord of all.



## THE DOXOLOGY

*Genevan Psalter (Old Hundredth)*

Praise God from whom all blessings flow;  
Praise him all creatures here below.  
Praise him above ye heavenly hosts;  
Praise Father, Son and Holy Ghost. Amen.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Celebrant*           The Lord be with you.  
*People*               **And also with you.**  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them to the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn proclaim the glory of your Name:

*Celebrant and People*

SANCTUS

*Darnell*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed † is He who comes in the name of the Lord.

Hosanna in the Highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me."  
... Therefore we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant* And now as our savior Jesus Christ has taught us, are bold to pray (in song)

THE LORD'S PRAYER

*King of Glory Mass/Pulkingham*

Our Father in heaven, hallowed be your Name,  
Your kingdom come, Your will be done, On earth as in heaven.  
Give us this day our daily bread, Forgive us our sins,  
As we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
Now and forever. Amen.

*The Celebrant breaks the consecrated Bread*

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* The † Gifts of God for the People of God.

**COMMUNION**

*Above All / There is None Like You*

Above all powers above all kings  
Above all nature and all created things  
Above all wisdom and all the ways of man  
You were here before the world began

Above all kingdoms above all thrones  
Above all wonders the world has ever known  
Above all wealth and treasures of the earth  
There's no way to measure what You're worth

Crucified laid behind a stone  
You lived to die rejected and alone  
Like a rose trampled on the ground  
You took the fall and thought of me  
Above all

*(post Communion Prayer)*

**Almighty and everliving God,**

**we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior *Jesus Christ*; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **PRIESTLY BLESSING & BENEDICTION**



### **RECESSIONAL HYMN**

#### JESUS, WE ENTHRONE YOU

*Paul Kyle*

Jesus, we enthrone you, we proclaim you our king,  
Standing here in the midst of us!  
We raise you up with our praise.  
And as we worship, build your throne,  
And as we worship, build your throne,  
And as we worship, build your throne,  
Come, Lord Jesus, and take your place!

*Priest*      Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*      **Thanks be to God!**

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