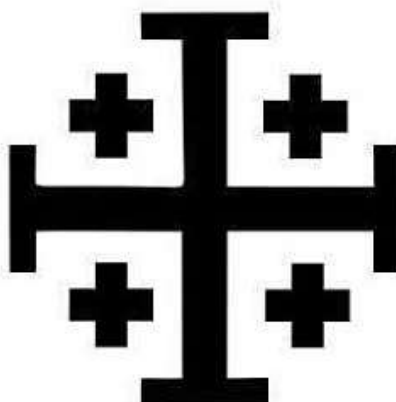


Sixteenth Sunday after Pentecost

Holy Eucharist
September 13th, 2026



Church of the Apostles
Coppell, Texas

The Rt. Rev. Robert Price, Bishop
The Rev. Tim Cherry, Rector



(please stand) **PROCESSIONAL HYMN**

HOLY FATHER, GREAT CREATOR

Griswold/ Smart

Holy Father, great Creator, source of mercy, love and peace,
Look upon the Mediator, clothe us with His righteousness;
Heavenly Father, heavenly Father, through the Savior hear and bless.

Holy Jesus, Lord of glory, whom angelic hosts proclaim,
While we hear Thy wondrous story, meet and worship in Thy Name,
Dear Redeemer, dear Redeemer, in our hearts Thy peace proclaim.

Holy Spirit, Sanctifier, come with unction from above,
Touch our hearts with sacred fire, fill them with the Savior's love.
Source of comfort, Source of comfort, cheer us with the Savior's love.

THE WORD OF GOD

Priest

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PRAISE

GIVE THANKS

Smith

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given
Jesus Christ, His Son. *(Repeat)*

And now let the weak say, "I am strong!"
Let the poor say, "I am rich, because of what
The Lord has done for us!" *(Repeat)*

Give thanks. Give thanks. Give thanks.

THE COLLECT

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Priest God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reader

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**



Priest The Holy Gospel of our Lord *Jesus Christ* according to Matthew.
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.” (*Matthew 18:21-35*)

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON



THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection † of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed † eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for all of those on our parish prayer list. With Bishop Price, we pray for all those from our Diocesan family currently in immigration detention ... and we invite you to lift up other names or needs now, whether you are in person or online. Let us pray for our own needs and

those of others. (*The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen".*)

Minister Let us confess our sins against God and our neighbor.

**Most merciful God,
We confess that we have sinned against you in thought, word, and deed,
By what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son *Jesus Christ*, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
To the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

OFFERTORY



THE DOXOLOGY

Genevan Psalter (Old Hundredth)

Praise God from whom all blessings flow;
Praise him all creatures here below.
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant
People

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn proclaim the glory of your Name:

Celebrant and People

SANCTUS

Darnell

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed † is He who comes in the name of the Lord.

Hosanna in the Highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me."

... Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
Amen.

Celebrant And now as our savior Jesus Christ has taught us, are bold to pray (in song)

THE LORD'S PRAYER

King of Glory Mass/Pulkingham

Our Father in heaven, hallowed be your Name,
Your kingdom come, Your will be done,
On earth as in heaven.
Give us this day our daily bread,
Forgive us our sins,
As we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

Celebrant breaks the consecrated Bread

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**
Celebrant The † Gifts of God for the People of God.

COMMUNION

AKE ME A SERVANT

Make me a servant
Humble and meek
Lord let me lift up those who are weak
And may the prayers of my heart always be
Make me a servant
Make me a servant
Make me a servant today

Make me a servant
Humble and meek
Lord let me lift up those who are weak
And may the prayers of my heart always be
Make me a servant
Make me a servant
Make me a servant today

Make me a servant
Humble and meek
Lord let me lift up those who are weak
And may the prayers of my heart always be
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Make me a servant
Make me a servant today

And may the prayers of my heart always be
Make me a servant
Make me a servant
Make me a servant today

(for the post Communion Prayer, you may kneel or sit or stand as you wish)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior *Jesus Christ*; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom... And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

PRIESTLY BLESSING & BENEDICTION



RECESSIONAL HYMN

WHAT WONDEROUS LORD IS THIS

Means

What Wondrous Love Is This, O My Soul, O My Soul.
What Wondrous Love Is This, O My Soul
What Wondrous Love Is This That Caused The Lord Of Bliss
To lay aside his crown, for my soul, for my soul
To lay aside his crown, for my soul, for my soul

When I was sinking down, sinking down
When I was sinking down, sinking down
When I was sinking down, sinking down
Beneath God's righteous frown
Christ laid aside His crown for my soul
Christ laid aside His crown for my soul

To God and to the Lamb I will sing, I will sing
To God and to the Lamb I will sing
To God and to the Lamb who is the great "I AM"
While millions join the theme I will sing, I will sing
While millions join the theme I will sing

Priest Let us go forth in the Name of Christ.
People **Thanks be to God!**

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