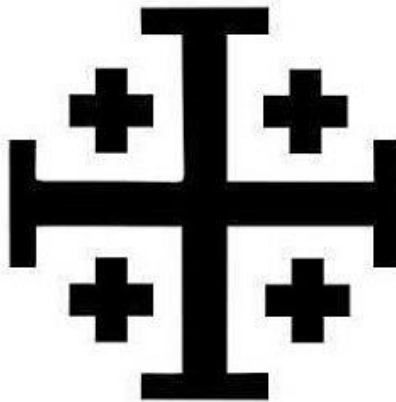


Seventeenth Sunday after Pentecost

Holy Eucharist
September 20th, 2026



Church of the Apostles
Coppell, Texas

The Rt. Rev. Robert Price, Bishop
The Rev. Tim Cherry, Rector



(please stand) **PROCESSIONAL HYMN**

IMMORTAL, INVISIBLE

Smith/St. Denio/Welsh Hymn

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but naught changeth thee.

Thou reignest in glory, thou rulest in light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth thee.

THE WORD OF GOD

<i>Priest</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and forever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PRAISE

JESUS, YOUR NAME

Chapman/Cloninger

Jesus, Your name is power, Jesus, Your name is might.
Jesus, Your name will break every stronghold; Jesus, Your name is life.

Jesus, Your name is healing, Jesus, Your name gives sight.
Jesus, Your name will free every captive; Jesus, Your name is life.

Jesus, Your name is holy, Jesus, Your name brings light.
Jesus, Your name above every other, Jesus, Your name is life.

THE COLLECT

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Priest Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**



Priest The Holy Gospel of our Lord *Jesus Christ* according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager,

‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.” (*Matthew 20:1-16*)

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON



THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection † of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed † eternal rest,
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray for all of those on our parish prayer list. With Bishop Price, we pray for all those from our Diocesan family currently in immigration detention ... and we invite you to lift up other names or needs now, whether you are in person or online. Let us pray for our own needs and those of others. *(The People may add their own petitions. Please pray loudly enough for others to hear and add their "Amen".)*

Minister Let us confess our sins against God and our neighbor.

Most merciful God,
We confess that we have sinned against you in thought, word, and deed,
By what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son *Jesus Christ*, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways,
To the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

OFFERTORY



THE DOXOLOGY

Genevan Psalter (Old Hundredth)

Praise God from whom all blessings flow;
Praise him all creatures here below.
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed † is He who comes in the name of the Lord.
Hosanna in the Highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent *Jesus Christ*, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world... On the night he was handed over to suffering and death, our Lord *Jesus Christ* took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this † for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this † for the remembrance of me."

... Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son *Jesus Christ*. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
Amen.

Celebrant And now as our savior Jesus Christ has taught us, are bold to pray (in song)

THE LORD'S PRAYER

King of Glory Mass/Pulkingham

Our Father in heaven, hallowed be your Name,
Your kingdom come, Your will be done,
On earth as in heaven.
Give us this day our daily bread,
Forgive us our sins,
As we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
Now and forever. Amen.

Celebrant breaks the consecrated Bread

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The † Gifts of God for the People of God.

COMMUNION

I AM THE GOD THAT HEALETH THEE

Moen

You are the God that healeth me,
You are the Lord, my Healer;
You sent Your Word and healed my disease,
You are the Lord my Healer.

You are the God that saveth me,
You are the Lord, my Savior;
You sent your Son and healed my disease,
You are the Lord my Savior.

IN CHRIST ALONE

Getty/Townend

In Christ alone my hope is found,
He is my light, my strength my song;
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease.
My Comforter, my all in all,
Here in the love of Christ I stand.

In Christ alone, who took on flesh,
Fullness of God in helpless Babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
'Til on the cross as Jesus died,
The wrath of God was satisfied.
For ev'ry sin on Him was laid;
Here in the death of Christ I live.

(for the post Communion Prayer, you may kneel or sit or stand as you wish)

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior *Jesus Christ*; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom... And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

PRIESTLY BLESSING & BENEDICTION



RECESSIONAL HYMN

(REPRISE) IN CHRIST ALONE

Getty/Townend

There in the ground His body lay,
Light of the world, by darkness slain;
Then, bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
'Til He returns or calls me home,
Here in the pow'r of Christ I'll stand!

Priest Let us go forth in the Name of Christ.
People **Thanks be to God!**

Would you like weekday info & audio devotions on your phone?

Simply text the word

JOIN to (833) 526-4716

Would you like to join a text group to share weekly prayer requests among a small group?

If YES, please contact Father Tim at

fathertim@churchoftheapostles.net

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